### **CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT**

| ur;<br>Cl | AND | DHE | FOR<br>SH | ем С | <b>:/O</b> | H |
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|           | Cc  | VEF | ≀ Ѕн      | EET  | PG         | 1 |

| CAMPAIG                                  | N FINANCE REPO  | )K I                                   | 01 APR 30 F                    | COVER SHEET PG 1<br>治 2: 06                                       |  |
|--|---|--|--------------------------------|---|--|
| The C/OH INSTRUCTION this form.          | N Guide explains how to comp  |  | OUNT#<br>cs Commission filers) | 2 Total pages filed:  |  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME    | TITLE FIRST PETE  |  | MI                             | OFFICE USE ONLY   |  |
| NAME                                     | NICKNAME LAST   | 12                                     | SUFFIX                         | Date Received   |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>ADDRESS | ADDRESS / PO BOX: APT / SUITE #: 7/38 T/M DER RIDG  | CITY;                                  | STATE; ZIP CODE                |   |  |
| Change of Address                        | SAN ANTONIO, TX.  | Date Hand-delivered or Date Postmarked |                                |   |  |
| 5 CAMPAIGN<br>TREASURER                  | TITLE FIRST JCSE  |  | Mt                             | Receipt # Amount  |  |
| NAME                                     | NICKNAME LAST   |  | SUFFIX                         | Date Processed  |  |
|  | SANCHE  |  |                                | Date Imaged   |  |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS       | 6215 Tomtom   | APT / SUITE #;                         | CITY; STATE;                   | ZIP CODE  |  |
| (Residence or business)                  | SAN ANTONIO,  | Tx 7                                   | 8327                           |   |  |
| 7 CAMPAIGN<br>TREASURER<br>PHONE         | AREA CODE PHONE NUMBER $(2/0)$ $647-640$  | 64                                     | EXTENSION                      |   |  |
| 8 REPORTTYPE                             | January 15 30th day befor   | re election                            | Runoff                         | 15th day after campaign treasurer appointment (officeholder only) |  |
|  | July 15 Sth day before  | election                               | Exceeded \$500 limit           | Final report (Attach C/OH - FR)                                   |  |
| 9 PERIOD<br>COVERED                      | Month Day Year 04/02/2001   | THROUGH                                | Month Da<br>04/27              |   |  |
| 10 ELECTION                              | Month Day Year  | Primary                                | Runoff #                       | General Special   |  |
| 11 OFFICE                                | OFFICE HELD (if any)  |  | 2 OFFICE SOUGHT (if kn         |   |  |
| 13 NOTICE<br>OF DIRECT<br>CAMPAIGN       | Direct campaign expenditures are campaid     Candidates are required to disclose this infor | ign expenditures martion only if they  | ade by others without the o    | candidate's prior consent or approval.                            |  |
| EXPENDITURE<br>BY OTHER<br>INDIVIDUALS   | Name  |  |                                | <u>-</u>  |  |
|  | Address / PO Box; Apt. / Suite #; City; State; Zip Code                                     |  |                                |   |  |
| additional pages                         |   |  |                                |   |  |
|  | GO  | TO PAGE                                | 2                              |   |  |

## Texas Ethics Commission P.O. Box 12070 Austin, Texas 78711-2070 [17] (512)463-5800 1-800-325-8506 CANDIDATE / OFFICEHOLDER REPORT: CANDIDATE / OFFICEHOLDER REPORT: CANDIDATE / OFFICEHOLDER REPORT:

| SUPPORT  | & TOTAL  | .s 01 APR 30 C   | OVER SHEET PG 2                      |  |
|--|--|--|--------------------------------------|--|
| 14 C/OH NAME   |  | 15 /   | ACCOUNT # (Ethics Commission filers) |  |
| 16 NOTICE<br>FROM<br>POLITICAL   | may have been made   | tice of political expenditures by political committees to support the candidate / e without the candidate's or officeholder's knowledge or consent. Candidates ar if they receive notice of such expenditures. |                                      |  |
| COMMITTEE(S)   | COMMITTEE TYPE   | COMMITTEE NAME   |                                      |  |
|  | GENERAL SPECIFIC   | COMMITTEE ADDRESS  |                                      |  |
| ☐ additional pages   | <b>4</b>   | COMMITTEE CAMPAIGN TREASURER NAME  |                                      |  |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS   |                                      |  |
| 17 NO REPORTABLE ACTIVITY  | Check here if  | I  no reportable activity occurred during this reporting period. (Sign affidavit below an  | d submit pages 1 and 2 only.)        |  |
| 18 CONTRIBUTION<br>TOTALS  |  | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN<br>ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED   | \$                                   |  |
|  | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) |  | \$ 2400. <u>eo</u>                   |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL F   | \$   |                                      |  |
|  | 4. TOTAL   | \$ 2345, <u>84</u>   |                                      |  |
| OUTSTANDING 5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LOAN TOTALS LAST DAY OF THE REPORTING PERIOD  |  |  | \$                                   |  |
| 19 AFFIDAVIT   |  |  |                                      |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  MICHELLE A. GONZALES |  |  |                                      |  |
| Notary Public, State of Texas My Commission Expires Oct. 11, 2003  |  |  |                                      |  |
| Signature of Candidate or Officeholder   |  |  |                                      |  |
| AFFIX NOTARY STAMP / SEAL ABOVE  |  |  |                                      |  |
| Sworn to and subscrib  | oed before me, by  | the said PCtc GATAVIZ , th   | his the $\frac{2^r1^{th}}{}$ day     |  |
| of April, 20 01, to certify which, witness my hand and seal of office.   |  |  |                                      |  |
| Michell,   | 1 Tourse   | Michelle A Gunzales No   | TARY PUBLIC                          |  |
| Signature of officer add   | ministering oath   | Printed name of officer administering oath Title of  | officer administering oath           |  |

# POLITICAL CONTRIBUTIONS (17)

P.O. Box 12070

SCHEDULE A1

| OTHER THAN PLEDGES OR LOANS (FOR FORMS C/OH, C/OH-SS, SC-C/OH, SC-SPAC, SPAC, & SPAC-SS) |   |                                 |  |   |  |  |
|--|---|---------------------------------|--|---|--|--|
| The Instruc  | пон Guide explains how to complete this form.   | 1 Total pages this Schedule A1: |  |   |  |  |
| 2 FILERNAME DETE GALAVIZ   |   |                                 | 3 ACCOUNT # (Ethics Commission filers) |   |  |  |
| 4 Date   | 5 Full name of contributor Out-of-state PAC (ID#:   | フ                               | 7 Amount of contribution (\$)          | 8 In-kind contribution<br>description (if applicable) |  |  |
| 9 Principal oc   | cupation (Optional)   | 10 Employer (Option             | al)                                    |   |  |  |
| Date   | Full name of contributor out-of-state PAC (ID#:  Contributor address; City; State; Zip Code |                                 | Amount of contribution (\$)            | In-kind contribution<br>description (if applicable)   |  |  |
| Principal oc   | Principal occupation (Optional) Employer (Optional)   |                                 |  |   |  |  |
| Date   | Full name of contributor out-of-state PAC (ID#:  Contributor address; City; State; Zip Code |                                 | Amount of contribution (\$)            | In-kind contribution<br>description (if applicable)   |  |  |
| Principal oc   | Principal occupation (Optional) Employer (Optional)   |                                 |  |   |  |  |
| Date   | Full name of contributor out-of-state PAC (ID#:  Contributor address; City; State; Zip Code |                                 | Amount of contribution (\$)            | In-kind contribution<br>description (if applicable)   |  |  |
| Principal occupation (Optional) Employer (Optional)                                      |   |                                 |  |   |  |  |
| Date   | Full name of contributor out-of-state PAC (ID#: Contributor address; City; State; Zip Code  |                                 | Amount of contribution (\$)            | In-kind contribution<br>description (if applicable)   |  |  |
| Principal oc   | Principal occupation (Optional) Employer (Optional)   |                                 |  |   |  |  |

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

| POLITICAL EXPENDITURES  | CITY OF SAID AND SCHEDULE F   |  |  |  |
|---|---|--|--|--|
|   | 01 APR 30 PM 2  |  |  |  |
| The Instruction Guide explains how to complete this form.   | 1 Total pages Schedule F:   |  |  |  |
| 2 FILERNAME PETE GALAUIZ  | 3 ACCOUNT # (Ethics Commission filers)  |  |  |  |
| 4 Date 5 Payee name  QUICK SISNS  6 Payee address; City; State; Zip Code  8381 PERRIN BEITEI  SAN ANTONIO, TX. 78 | 7 Amount (\$) \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |  |  |  |
| 8 Purpose of payment (See instructions regarding type of information required.)  515 m 5                          | 9 •• Complete if direct expenditure to benefit C/OH •• Candidate / Officeholder name Office sought Office held      |  |  |  |
| Date Payee name  U.S. PosTAL SER VIC  Payee address; City; State; Zip Code  | Amount (\$)  \$ 1.56.00   |  |  |  |
| Purpose of payment (See instructions regarding type of information required.) $S + Amps Pos+As \in$               | Complete if direct expenditure to benefit C/OH      Candidate / Officeholder name     Office sought     Office held |  |  |  |
| Payee name  Payee address; City; State; Zip Code  | */54,24   |  |  |  |
| Purpose of payment (See instructions regarding type of information required.)  BETHE COLUMN PY  OHIOS Sup.        | •• Complete if direct expenditure to benefit C/OH •• Candidate / Officeholder name Office sought Office held        |  |  |  |
| Date Payee name  BEYM Colliv  Payee address; City; State; Zip Code  | Amount (\$)  40,00  |  |  |  |
| Purpose of payment (See instructions regarding type of information required.)  MAILING LIST                       | •• Complete if direct expenditure to benefit C/OH •• Candidate / Officeholder name Office sought Office held        |  |  |  |
| ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED   |   |  |  |  |

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## CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT**

#### FORM C/QH COVER SHEET PG 1

| The C/OH INSTRUCTE this form.                                 | on Guer explains have to complete  | 1 ACCOUNT#<br>(Ethics Commission flers) | 2 Total pages filed:  |
|---|--|---|---|
| 3 CANDIDATE/<br>OFFICEHOLDER<br>NAME                          | TITLE FIRST PETE   | MI                                      | OFFICE USE ONLY   |
|   | HICHMANNE LAST  GALAUI   | suffix<br>Z_                            | Date Received   |
| 4 CANDIDATE/<br>OFFICEHOLDER<br>ADDRESS                       | ADDRESS / PO BOX; APT / SUITE #: C   | STATE: ZIP CODE                         |   |
| Change of Address   | 1 0010   |   | Deta Hand-delivered or Date Postmarked                            |
| 5 CAMPAIGN<br>TREASURER                                       | TITLE FIRST  | MI                                      |   |
| NAME  | NICKNAME LAST SANCHEZ  | SUFFIX                                  | Receipt # Amount  Date Processed                                  |
|   |  |   | Date Imaged   |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or business) | STREET ADDRESS (NO PO BOX PLEASE): APT / SUIT  62/5 Tom tom  SAN AN tonio, Tx. 12                            |   | ZIP CODE  |
| T CAMPAIGN  |  |   |   |
| TREASURER PHONE   | (210) 647-6464   | extension:                              |   |
| 8 REPORTTYPE  | January 15 30th day before election  | n Runoff                                | 15th day after campaign treasurer appointment (officeholder only) |
| ·   | July 15 8th day before election  | Exceeded \$500 limit                    | Final report (Attach C/OH - FR)                                   |
| 9 PERIOD<br>COVERED   | Month Day Year THROL   | Month Day<br>JGH. 04 / 02               | / 2001  |
| 10 ELECTION   | ELECTION DATE ELECTION TYP   | E                                       |   |
|   | 05 / 05 / 2001 Primary   | Runoff                                  | General Special   |
| 11. OFFICE  | OFFICE HELD (If any).  | CITY COUNCIL                            | m)<br>District #6   |
| 13 NOTICE<br>OF DIRECT<br>CAMPAIGN                            | → Direct campaign expenditures are campaign exper<br>Candidates are required to disclose this information or | nditures made by others without the car | ndidate's prior consent or approval.                              |
| EXPENDITURE<br>BY OTHER<br>INDIVIDUALS                        | Name //  | A                                       |   |
|   | Address / PO Box; Apt. / Suite #; City; Stylie; Z  | Up Code                                 |   |
| additional pages  |  | So n 👇 .                                |   |
|   | GO TO F  | PAGE 2 BING UND                         | YTIO<br>YTIO  |
| B Bristod on required pages                                   |  | LIZVI-                                  | \$ ±10 ×110   |

#### **CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS**

FORM C/OH COVER SHEET PG 2

|                                |                           |   | OOTER ONLE PO E   |
|--------------------------------|---------------------------|---|---|
| 14 C/OH NAME                   |                           |   | 15 ACCOUNT #(Ethics Commission Biars)   |
| 16 NOTICE<br>FROM<br>POLITICAL | may have been mad         | tice of political expenditures by political committees to support the candidate without the candidate's or officeholder's knowledge or consent. Candidate if they receive notice of such expenditures. ** | late / officeholder. These expenditures les and officeholders are required to report. |
| COMMITTEE(S)                   | COMMITTEE TYPE            | COMMITTEE NAME  A / A   | 2001 A  |
|                                | GENERAL                   | COMMITTEE ADDRESS   | <u>№</u>  |
|                                | SPECIFIC                  | COMMITTEE CAMPAIGN TREASURER NAME   | S CLAST   |
| additional pages               |                           | COMMITTEE CAMPAIGN TREASURER ADDRESS  |   |
|                                |                           | COMMITTEE CAMPAIGN TREASURER ADDRESS  | у. <b>О</b>   |
| 17 NO REPORTABLE<br>ACTIVITY   |                           | no reportable activity occurred during this reporting period. (Sign affidavit bek   | ow and submit pages 1 and 2 only.)  |
| 18 CONTRIBUTION TOTALS         | 1. TOTAL<br>PLEDGI        | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN<br>ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED  | \$ Ø -  |
|                                |                           | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ Ø  |
| EXPENDITURE<br>TOTALS          | 3. TOTAL I                | POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZE  | s Ø   |
|                                | 4. TÓTAL                  | POLITICAL EXPENDITURES  | \$ 0  |
| OUTSTANDING<br>LOAN TOTALS     | 5. TOTAL P                | PRINCIPAL AMOUNT OF ALL OUTSTANDING: LOANS AS OF THE<br>AY OF THE REPORTING PERIOD  | \$  |
| 19 AFFIDAVIT                   | -                         |   |   |
|                                |                           | I swear, or affirm, under penalty of pe<br>is true and correct and includes all inf<br>me under Titte 15, Election Code.  |   |
|                                |                           | Pet Jac   | lavz'   |
|                                |                           | Signature of Candid   | ate or Officeitolder  |
| Sworn to and subscrib          |                           | no salo POPE. L. GALAVIZ  | , this the day  |
| of 10171 , 20                  | 0_0 / , to cert           | ify which, witness my hand and seal of office.  | + 1   |
| Signature of officer adi       | Miles<br>ministering oath | Printed name of difficer beliministering outh Title   | MAPE HOURS  |
| Printed on recycled paper      |                           |   |   |